



PATENT
Docket: 16356.678 (DC-01611B)
Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Jon Moran

Serial No. 10/023,578

Filed: December 17, 2001

For: AUTOMATIC POWER SUPPLY
SELECTOR FOR ACPI-
COMPLIANT PCI DEVICES

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Examiner: Deberadinis, Robert L.

Group Art Unit: 2836

AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 C.F.R. § 1.111

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

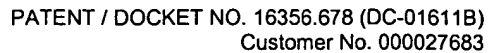
In response to the Office Action mailed October 30, 2003, please amend the
above-identified application as follows:

RECEIVED
JAN 22 2004
TC 2800 MAIL ROOM

INTRODUCTORY COMMENTS

Claims 7-14 are amended and pending in this application. Re-examination and reconsideration of the application, as amended, are requested.

2836



In re application of:
Moran, Jon

Serial No. 10/023,578

Filed: December 17, 2001

For: AUTOMATIC POWER SUPPLY
SELECTOR FOR ACPI-COMPLIANT
PCI DEVICES

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Group Art Unit: 2836

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JAN 22 2004
TC 2800 MAIL ROOM

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated October 30, 2003, enclosed are the following regarding the above-identified patent application:

1. Amendment and Request for Reconsideration Under 37 CFR §1.111;
2. Return postcard; and
3. Transmittal letter.

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

					<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
	<u>(Col. 1)</u>		<u>(Col. 2)</u>	<u>(Col. 3)</u>	RATE	ADDIT. FEE	<u>OR</u>	RATE	ADDIT. FEE
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA					
TOTAL	8	minus	33	= 0	x 9	\$ _____	OR	x 18	\$ _____
INDEP	1	minus	3	= 0	x 42	\$ _____	OR	x 84	\$ _____
[]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 140	\$ _____	OR	+ 280	\$ _____
					TOTAL	\$ _____	OR	TOTAL	\$ _____

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$_____.

A check in the amount of \$ _____ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.678 (DC-01611B)].

- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[] Any patent application processing fees under 37 C.F.R. § 1.17.
[] A copy of this sheet is enclosed.

Respectfully submitted,



James R. Bell

REGISTRATION NO. 26,528

Date: 1-9-04
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A-158171_1.DOC

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

Date

1/12/04

Signature

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Typed/Printed name of person signing Certificate